## MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION

OFFICE OF CHILDHOOD - CHILD CARE COMPLIANCE

## MEDICAL EXAMINATION REPORT FOR CAREGIVERS AND STAFF

| INSTRUCTIONS                                                                                                                      |                                                                                                            |                              |                                                                         |                             |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------|-----------------------------|
| This form is to be completed by the child care provider and a licensed physician.                                                 |                                                                                                            |                              |                                                                         |                             |
| Once complete, it should be kept on file at the child care facility for review during inspections.                                |                                                                                                            |                              |                                                                         |                             |
| The reason for this medical examination is that the patient may:                                                                  |                                                                                                            |                              |                                                                         |                             |
| <ul> <li>Have contact with children (infant through school-age) in care away from their own homes.</li> </ul>                     |                                                                                                            |                              |                                                                         |                             |
| <ul> <li>Be responsible for children's physical care and social development during day and/or nighttime hours.</li> </ul>         |                                                                                                            |                              |                                                                         |                             |
| <ul> <li>Need to lift children.</li> </ul>                                                                                        |                                                                                                            |                              |                                                                         |                             |
| <b>IDENTIFYING INF</b>                                                                                                            | ORMATION (TO BE COM                                                                                        | PLETED BY                    | PATIENT)                                                                |                             |
| NAME                                                                                                                              |                                                                                                            |                              |                                                                         | BIRTHDATE                   |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| ADDRESS (STREET, CITY, STATE, ZIP CODE)                                                                                           |                                                                                                            |                              |                                                                         | TELEPHONE NUMBER            |
| ADDRESS (STREET, CITT, STATE, DF CODE)                                                                                            |                                                                                                            |                              |                                                                         | I MART THE THE THEORY CALLS |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| NAME AND ADDRESS OF CHILD CARE FACILITY WHERE EMPLOYED                                                                            |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| If you or a member of your immediate family ever served in the U.S. Armed Forces, click here for more information about military- |                                                                                                            |                              |                                                                         |                             |
| related services in Missouri or visit www.dese.mo.gov/veterans-services.                                                          |                                                                                                            |                              |                                                                         |                             |
| MEDICAL REPORT (TO BE COMPLETED BY A LICENSED PHYSICIAN, ADVANCE PRACTICE NURSE,                                                  |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| REGISTERED PROFESSIONAL NURSE, OR REGISTERED NURSE WHO IS UNDER THE SUPERVISION OF A                                              |                                                                                                            |                              |                                                                         |                             |
| LICENSED PHYSICIAN.)                                                                                                              |                                                                                                            |                              |                                                                         |                             |
| PHYSICAL                                                                                                                          |                                                                                                            |                              | t to the best of my knowledge, this                                     |                             |
| EXAMINATION                                                                                                                       | patient is in good physical and emotional health and free of contagious disease. 🛛 Yes 🔅 No                |                              |                                                                         |                             |
|                                                                                                                                   | Check one of the following:                                                                                |                              |                                                                         |                             |
|                                                                                                                                   | TB Risk Assessment form attached                                                                           |                              |                                                                         |                             |
| TB CLEARANCE                                                                                                                      | Negative Tuberculin Skin Test attached                                                                     |                              |                                                                         |                             |
|                                                                                                                                   | □ A chest x-ray or appropriate written follow-up of a previous examination that indicates the              |                              |                                                                         |                             |
| individual is free of contagion dated                                                                                             |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   | Unless noted in the remarks below, the above dated physical examination indicates this patient has no      |                              |                                                                         |                             |
| LIMITATIONS                                                                                                                       | physical or mental conditions that might endanger the health of children or might prevent the patient from |                              |                                                                         |                             |
|                                                                                                                                   | providing adequate care of children.                                                                       |                              |                                                                         |                             |
| RESTRICTIONS                                                                                                                      | Unless noted in the remarks below the above dated physical examination indicates this patient has no       |                              |                                                                         |                             |
| RESTRICTIONS                                                                                                                      | restrictions e.g., cannot li                                                                               | ho weigh more than 20 pounds | s, <b>e</b> tc.                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| REMARKS                                                                                                                           |                                                                                                            |                              |                                                                         |                             |
| REWARD                                                                                                                            |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| SIGNATURES SIGNATURE OF PHYSICIAN OR REGISTERED NURSE UNDER DATE PHYSICIAN'S OR NURSE'S NAME (PLEASE PRINT)                       |                                                                                                            |                              |                                                                         |                             |
| SUPERVISION OF A PHYSICI                                                                                                          | •                                                                                                          |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
| NAME AND ADDRESS OF CLINIC, GROUP PRACTICE, OTHER<br>(PLEASE USE STAMP, IF AVAILABLE)                                             |                                                                                                            |                              | IF NURSE IS SUPERVISED BY PHYSICIAN, INDICATE PHYSICIAN'S NAME. (PLEASE |                             |
|                                                                                                                                   |                                                                                                            |                              | PRINT)                                                                  |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |
|                                                                                                                                   |                                                                                                            |                              | TELEPHONE NUMBER                                                        |                             |
|                                                                                                                                   |                                                                                                            |                              |                                                                         |                             |

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